

## THE MARIN COUNTY GRASSROOTS POLICY ACTION AGENDA



The Marin County Grassroots Policy Action Agenda was created with input from hundreds of residents of underserved communities and institutional partners from public and private sectors.

In 2007, we embarked in a year long process with community partners to create a platform of action based on working families concerns. The Building Healthy Communities Initiative and the Equal Voice for America's Families Campaign were the framework of this effort. Surveys, community meetings, town halls, and dialogues were used as venues for outreach and meaningful involvement of different stakeholders in the process.

**The Marin County Grassroots Policy Action Agenda outlines key areas of pressing public issues currently affecting local working families' quality of life and capacity to thrive. This document includes common goals, suggested strategies, sample indicators and institutional non-profit stakeholders in the 10 areas identified as critical in the life and health of working families and communities.**

**Organizations wishing to become partners in the Marin County Grassroots Policy Action Agenda Coalition are asked to endorse the Agenda by completing the attached form.** By becoming part of the coalition, you organization will leverage its resources and efforts to accomplish policy change and social equity in our communities. Organizational capacity building opportunities, quarterly convenings, conferences, and the promotion of inter-organizational communication are some of the activities being planned as part of the coalition.

If you have any questions, please contact us at (415) 451-4350 x 303 or email [info@maringrassroots.org](mailto:info@maringrassroots.org). You can also visit our website at [www.maringrassroots.org](http://www.maringrassroots.org)

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***Grassroots Leadership Network of Marin*** is a non-profit organization dedicated to developing grassroots leadership and promoting civic participation to reduce poverty and improve the quality of life in underrepresented communities. We work to build equitable, healthy and sustainable neighborhoods through community education, coalition building and policy advocacy. By uniting organizations across the nonprofit, public, and private sectors, we advance social equity by having as guideline a shared local agenda for environmental, economic, and social justice ([www.maringrassroots.org/actionagenda](http://www.maringrassroots.org/actionagenda))



**Please return this completed form to Grassroots Leadership Network of Marin  
30 N. San Pedro Rd. Suite 290 San Rafael, CA 94903.**

**Phone: (415) 451-4350 x 303**

**E-mail: [info@maringrassroots.org](mailto:info@maringrassroots.org) Web-site: [www.maringrassroots.org](http://www.maringrassroots.org)**

**THE MARIN COUNTY  
GRASSROOTS POLICY ACTION AGENDA**

**Endorsement Form**

By completing this form, your organization is endorsing the Marin County Grassroots Policy Action Agenda and committing to becoming an active partner in the Agenda Coalition, as described on the previous page. Please return this information page to GLN's staff. General information will be used for a public member database. Operational information will not be made public, but will be compiled for assessment and support of overall GLN Coalition.

**Organization Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Type of Organization**

- Non-profit: 501  c(3) or  c(4)  Grassroots group/project  Coalition  
 Union Government Agency  Private Business  Coalition  Federal  County  
 Foundation  Faith-Based Organization  State  City/Local  Other: \_\_\_\_\_

**Mission Statement:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Scope of issues addressed by the organization:**

- Housing  Civic Engagement  Healthcare  Economic Development  
 Environmental Health  Education  Community Building  Immigration  Transportation  
 Other: \_\_\_\_\_

**Scale of Work:** \_\_\_\_\_

(i.e. Neighborhood, County-wide, Bay Area, State, International, etc. Which?)

**Populations Served:** \_\_\_\_\_

(Race/ethnicity, language, class, gender, age, etc.)

**Number of Paid Staff (at least half-time):** \_\_\_\_\_ **Annual Budget (estimated):** \_\_\_\_\_

**Number of active members/clients/constituents represented:** \_\_\_\_\_

**Delegate Name:** \_\_\_\_\_ **Authorized by:** \_\_\_\_\_

**Delegate Phone:** \_\_\_\_\_ **Delegate Email:** \_\_\_\_\_



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